



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1582

SERIAL NUMBER 10/713,387	FILING DATE 11/14/2003  RULE	CLASS 215	GROUP ART UNIT 3727	ATTORNEY DOCKET NO. AF129/2003
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Kent S. Brown, Jeffersonville, IN;

*BN*  
 \*\* CONTINUING DATA \*\*\*\*\*

*BN*  
 \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 02/13/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY IN	SHEETS DRAWING 2	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 1
---	---	---------------------------	------------------------	----------------------	----------------------------

Verified and Acknowledged *BN*  
 Examiner's Signature Initials

ADDRESS  
 David W. Carrithers  
 CARRITHERS LAW OFFICE, PLLC  
 One Paragon Centre  
 6060 Dutchman's Lane, Suite 140  
 Louisville, KY  
 40205

TITLE  
 Beverage container with detachable reusable heat transfer cartridge

FILING FEE  RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--

☐ Credit